

# 2023-2024 School Calendar

REVISED 11/27/2023

Alabama Aerospace and Aviation High School

1414 2nd Ave N  
Bessemer, AL 35020  
205-538-0702

| July 2023 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
|           |    |    |    |    |    | 1  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 |
| 30        | 31 |    |    |    |    |    |

| August 2023 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| S           | M  | T  | W  | T  | F  | S  |
|             |    |    | 1  | 2  | 3  | 4  |
| 5           | 6  | 7  | 8  | 9  | 10 | 11 |
| 12          | 13 | 14 | 15 | 16 | 17 | 18 |
| 19          | 20 | 21 | 22 | 23 | 24 | 25 |
| 26          | 27 | 28 | 29 | 30 | 31 |    |

| September 2023 |    |    |    |    |    |    |
|----------------|----|----|----|----|----|----|
| S              | M  | T  | W  | T  | F  | S  |
|                |    |    |    |    | 1  | 2  |
| 3              | 4  | 5  | 6  | 7  | 8  | 9  |
| 10             | 11 | 12 | 13 | 14 | 15 | 16 |
| 17             | 18 | 19 | 20 | 21 | 22 | 23 |
| 24             | 25 | 26 | 27 | 28 | 29 | 30 |

| October 2023 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| S            | M  | T  | W  | T  | F  | S  |
| 1            | 2  | 3  | 4  | 5  | 6  | 7  |
| 8            | 9  | 10 | 11 | 12 | 13 | 14 |
| 15           | 16 | 17 | 18 | 19 | 20 | 21 |
| 22           | 23 | 24 | 25 | 26 | 27 | 28 |
| 29           | 30 | 31 |    |    |    |    |

| November 2023 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
|               |    |    | 1  | 2  | 3  | 4  |
| 5             | 6  | 7  | 8  | 9  | 10 | 11 |
| 12            | 13 | 14 | 15 | 16 | 17 | 18 |
| 19            | 20 | 21 | 22 | 23 | 24 | 25 |
| 26            | 27 | 28 | 29 | 30 |    |    |

| December 2023 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
|               |    |    |    |    | 1  | 2  |
| 3             | 4  | 5  | 6  | 7  | 8  | 9  |
| 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 24            | 25 | 26 | 27 | 28 | 29 | 30 |
| 31            |    |    |    |    |    |    |

| COLOR CODE   |   |
|--|---|
| <span style="background-color: #92d050; border: 1px solid black; padding: 2px;"> </span> | School Closed                           |
| <span style="background-color: #cccccc; border: 1px solid black; padding: 2px;"> </span> | End of Grading Period                   |
| <span style="background-color: #ffff99; border: 1px solid black; padding: 2px;"> </span> | PD Teacher Flight Academy (no students) |
| <span style="background-color: #ffff00; border: 1px solid black; padding: 2px;"> </span> | Asynchronous Day                        |
| <span style="background-color: #ffcc99; border: 1px solid black; padding: 2px;"> </span> | Staff Returns                           |
| <span style="background-color: #ff9999; border: 1px solid black; padding: 2px;"> </span> | First & Last Day of School              |

|                 |                                      |
|-----------------|--------------------------------------|
| July 4          | Independence Day Observed            |
| Aug 7-Aug 18    | S.O.A.R Leadership Institute         |
| Aug 7           | First Day for All Staff              |
| Aug 21-25       | Champions Week                       |
| Aug 21          | First Day of School for All Students |
| Sept 4          | Labor Day                            |
| Sept 20         | Progress Reports                     |
| Oct. 1-13       | End of 1st Quarter                   |
| Nov 1-3         | Champion - Led Conferences           |
| Nov 6           | Progress Reports                     |
| Nov 10          | Veteran's Day                        |
| Nov 20-24       | Thanksgiving Break                   |
| Dec 11 - 14     | Demonstration of Learning            |
| Dec 18 - Jan 3  | Winter Holiday Break                 |
| Jan 2-3         | Professional Development Day         |
| Jan 4-5         | eLearning Days                       |
| Jan 8           | Champions Return to Building         |
| Jan 12          | End of 2nd Quarter                   |
| Jan 15          | Martin Luther King Jr. Day           |
| Jan 22          | Report Cards                         |
| Jan 30 - Feb 1  | Champion - Led Conferences           |
| Feb 19          | President's Day                      |
| Feb 20          | Progress Reports                     |
| Mar 15          | End of 3rd Quarter                   |
| Mar 25-29       | Spring Break                         |
| April 2         | Report Cards                         |
| April 9-11      | Champion - Led Conferences           |
| April 25        | Flight Plan Declaration Ceremony     |
| May 20-23       | Demonstration of Learning            |
| May 27          | Memorial Day                         |
| May 28 - June 3 | Champion Refuel                      |

| AAHS Assessment Calendar |                                  |
|--------------------------|----------------------------------|
| Aug 21 - 29              | Thrively Hope Index              |
| Aug 29 - 31              | Fall NWEA/MAP Testing            |
| Oct 17 - 19              | Pre - ACT                        |
| Nov 28                   | ACT Work Keys                    |
| Jan 9 - 11               | Winter NWEA/MAP Testing          |
| Jan 16 - 18              | Winter NWEA/MAP Testing (Makeup) |
| Feb 6-8                  | ACCESS for ELL                   |
| Mar 12 - 15              | ACT Writing                      |
| Apr 2 - 5                | ACAP Alternate                   |
| Apr 9 - 11               | ACT Make-Up (Paper)              |
| April 13                 | National ACT Test                |
| April 15-19              | ACT Make-Up (Electronic)         |

| January 2024 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| S            | M  | T  | W  | T  | F  | S  |
|              | 1  | 2  | 3  | 4  | 5  | 6  |
| 7            | 8  | 9  | 10 | 11 | 12 | 13 |
| 14           | 15 | 16 | 17 | 18 | 19 | 20 |
| 21           | 22 | 23 | 24 | 25 | 26 | 27 |
| 28           | 29 | 30 | 31 |    |    |    |

| February 2024 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 |    |    |

| March 2024 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | T  | F  | S  |
|            |    |    |    |    | 1  | 2  |
| 3          | 4  | 5  | 6  | 7  | 8  | 9  |
| 10         | 11 | 12 | 13 | 14 | 15 | 16 |
| 17         | 18 | 19 | 20 | 21 | 22 | 23 |
| 24         | 25 | 26 | 27 | 28 | 29 | 30 |
| 31         |    |    |    |    |    |    |

| April 2024 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | T  | F  | S  |
|            | 1  | 2  | 3  | 4  | 5  | 6  |
| 7          | 8  | 9  | 10 | 11 | 12 | 13 |
| 14         | 15 | 16 | 17 | 18 | 19 | 20 |
| 21         | 22 | 23 | 24 | 25 | 26 | 27 |
| 28         | 29 | 30 |    |    |    |    |

| May 2024 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    | 1  | 2  | 3  | 4  |
| 5        | 6  | 7  | 8  | 9  | 10 | 11 |
| 12       | 13 | 14 | 15 | 16 | 17 | 18 |
| 19       | 20 | 21 | 22 | 23 | 24 | 25 |
| 26       | 27 | 28 | 29 | 30 | 31 |    |

| June 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
|           |    |    |    |    |    | 1  |
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| 23        | 24 | 25 | 26 | 27 | 28 | 29 |
| 30        |    |    |    |    |    |    |

| Flight Plan Conferences |                         |
|-------------------------|-------------------------|
| Dec 11-14               | 11th Grade Flight Plan  |
| March 4-7               | 10th Grade Flight Plan  |
| April 25                | Flight Plan Declaration |